

*Oct. 24th – Oct. 25th 2020*

# **Ocean State College Showcase**

## *Entry Form*

Team Name(18/16 ?) \_\_\_\_\_

Coach's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Contact PH #s: Home: \_\_\_\_\_ Cell \_\_\_\_\_

Email address: \_\_\_\_\_

Mail Check & Registration Form & copy of insurance

**Make checks payable to:**

**RI Thunder Gold, LLC \$975 – 5 game guarantee**

Send To:

Dave Lotti  
99 Park Drive  
S. Attleboro, MA 02703

Please sign, I have read & understand all tournament rules posted on the tournament website.

\_\_\_\_\_ coach of

-tournament website

[www.oceanstateshowcase.com](http://www.oceanstateshowcase.com)